



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO. 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DR DEVRAJ SINGH PUB SC
2	AFFILIATION NO.(IF APPLICABLE)	2133220
3	SCHOOL CODE (IF APPLICABLE)	71472
4	COMPLETE ADDRESS WITH PIN CODE*	DR DEVRAJ SINGH PUBLIC SCHOOL, BHESKI, HANDIA, BANKA DISTRICT, BIHAR
5	PRINCIPAL NAME*	VIRENDRA SINGH
6	PRINCIPAL QUALIFICATION*	M. Sc, MCA, B.Ed.
7	SCHOOL EMAIL ID*	principalddspsl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8810844743

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolweb site.com/affiliati
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://dspsallahabad.com/society-renewal-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dspsallahabad.com/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.dspsallahabad.com/pdf/Recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.dspsallahabad.com/pdf/Building_Saf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.dspsallahabad.com/pdf/Fire_Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.dspsallahabad.com/pdf/DEO_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dspsallahabad.com/pdf/Safe-water-

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://dspsallahabad.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER*	https://www.dspsallahabad.com/pdf/Annual_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.dspsallahabad.com/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.dspsallahabad.com/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	VIRENDRA SINGH
2	TOTAL NO. OF TEACHERS*	41
	PGT*	11
	TGT*	11
	PRT*	11
3	TEACHERS SECTION RATIO*	1:1.5

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MEENAXI
---	---	---------

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	58	58	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	19	11	57.89	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	32 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 55
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	12
6	NO. OF BOYS TOILETS*	12

7

LINK OF YOUTUBE VIDEO OF THE
INSPECTION OF SCHOOL
COVERING THE
INFRASTRUCTURE OF THE
SCHOOL

[https://www.youtube.com/
watch?v=usHr8dn3Yuc](https://www.youtube.com/watch?v=usHr8dn3Yuc)

SAVE DATA